

This Guide is for:

County Tax Board Assessments.

### eCourts Tax - eFiling Complaint (Freeze Act)

#### Topic:

eCourts Tax – eFiling Complaint (Freeze Act)

#### Summary:

This document demonstrates how to eFile Case Type: Freeze Act Based on County Board Judgment.

#### This Guide is for:

Attorneys' eFiling a Complaint with Case Type Freeze Act based on County Board Judgment and adding a Property with Original Assessment and County Tax Board Assessment.

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Attorneys eFiling a Complaint with Case Type Freeze Act Based on County Board Judgment and including Original and





#### **Enter Case Details**

1. Select Action to file.

**NOTE: '**Selection Action' defaults to 'Local property', the option for 'State Tax' is currently disabled.

2. Select Case Type 'Freeze Act Based on County Bd Judgment' from the drop-down list.

3. Enter the caption for Plaintiff(s) and Defendant(s).

Field with \* are required.

**NOTE:** Small Claims appeals are limited to Class 2 properties (1-4 family residence). Class 3A farmer residence or prior year's taxes that were less than \$25,000 as per Rule 8:11.

| Judiciary eC  | ourts System - Tax   | My Account   Home   Help   L   |
|---|--|--|
| Independence - Integrity - Fairness - Quality Service   |  |  |
| eCOURTS HOME <b>eFILING</b> CASE  | JACKET   | User: 029262010, T. HARBILAS Firm: SALVO ROGERS & EL   |
| Enter Case Details  |  |  |
| * Select Action:<br>* Select Case Type:<br>* Enter the Caption:<br>Is th 3 II Claims Division Case?<br>Is this Case related to Hurricane Sandy?<br>Is there an Exemption? | <ul> <li>Local property State Tax</li> <li>Freeze Act Based on County Bd Judgment </li> <li>Plaintiff(s): Christopher Jameson</li> <li>Defendant(s): Adventure Land</li> <li>Yes No</li> <li>Yes No</li> <li>Yes No</li> <li>Yes No</li> <li>Yes No</li> </ul> | to Class 2 properties (1-4 family residence), class 3A farm residence or prior<br>i25,000. See Rule 8:11 |
|   |  | Continue   |





### Enter Defendant (s)

1. Click <sup>1</sup> to enter Defendant (s) information.

2. The 'Add Defendant' pop-up will display.

*3.* Select or enter Defendant information.

**NOTE:** When Party Type 'Municipality' is selected, select 'County', and 'Municipality' from the respective drop-down list, the remaining fields will auto populate with the required information for the selected municipality.

Fields with the red asterisk \* are required.

4. Click Save .

5. Click the recycle bin icon to delete entry or 'Modify' to make changes.

6. Click Continue

| COURTS HOME CAS                         | E JACKET          | User: 029262010, T. H | HARBILAS Firm: SALVO ROGERS & ELIN |
|---|-------------------|-----------------------|------------------------------------|
| ecourismone entering cos                | C SACALI          |                       |                                    |
| Enter Defendant(s)                      |                   |                       |                                    |
| Back                                    |                   |                       |                                    |
| Click 🔮 to enter a Defendant            |                   |                       |                                    |
| Case Details:  Christopher Jameson      | Add Defen         | dant 2                | eze Act Based on County Bd Judgm   |
| Plaintiff(s) ►                          | * Party Type:     | MUNICIPALITY          | CHRISTOPHER JAMES                  |
| Defendant(s) >                          | * County:         |                       |                                    |
| Party Ty                                | * Municipality:   | Atlantic City         | Attorney                           |
|   | * Address Line 1: | City Hall             |                                    |
| -                                       | Address Line 2:   | 1301 Bacharach Blvd   | Back Contin                        |
|   | * City:           | Atlantic City         |                                    |
| Screen ID(ECTX0040   Copyright NJ Judic | * State:          | NEW JERSEY *          |                                    |
|   | * Zip:            | 08401 Zip Ext:        |                                    |
|   | Phone:            | 6093475300            |                                    |
|   | Attorney:         | FRINO, GEORGE G       |                                    |
|   | Email Address:    |                       |                                    |
|   |                   | 4 Save Cancel         |                                    |

| Back<br>Click 😏 to en  | ter a Defendant |               |  |              |                   |  |  |  |  |
|--|-----------------|---------------|--|--------------|-------------------|--|--|--|--|
| Case Details: Christopher Jameson V Adventure Lands pf Atlantic City Case Type: Freeze Act Based on County Bd Judgme |                 |               |  |              |                   |  |  |  |  |
| Plaintiff(s) ►   |                 |               |  |              | CHRISTOPHER JAMES |  |  |  |  |
| Defendant(s) I   | •               |               |  |              |                   |  |  |  |  |
|  | Party Type      | Name          | Address  | Phone        | Attorney          |  |  |  |  |
| Modify   | MUNICIPALITY    | Atlantic City | City Hall 1301 Bacharach Blvd Atlantic City NJ 08401 | 609-347-5300 | GEORGE G FRINO    |  |  |  |  |
| 0  |                 |               |  |              | 6                 |  |  |  |  |
|  |                 |               |  |              | Back Contin       |  |  |  |  |



#### **Service Attention**

1. The 'Attention' pop-up box will display to identify parties that will not be electronically notified.

**NOTE:** Please serve a copy of the filing to parties not electronically notified.

| Click 🔮 to e   | nter a Defendant   |                   |  |                       |                          |
|----------------|--------------------|-------------------|--|-----------------------|--------------------------|
| Case Details:  | Christopher Jamese | on V Adventure La | nds pf Atlantic City                                 | Case Type: Freeze Act | Based on County Bd Judgm |
| Plaintiff(s) ► |                    |                   |  |                       | CHRISTOPHER JAME         |
| Defendant(s)   | •                  |                   |  |                       |                          |
| -              | Party Type         | Name              | Address  | Phone                 | Attorney                 |
| Modify.        | MUNICIPALITY       | Atlantic City     | City Hall 1301 Bacharach Blvd Atlantic City NJ 08401 | 609-347-5300          | GEORGE G FRINO           |
|                |                    |                   |  |                       |                          |
|                |                    |                   |  |                       | Continue                 |



### Enter Property (s)

1. The 'Enter Property (s) screen will display.

2. Click 😳 .

3. The 'Add Property' pop-up will display.

4. Select or enter Property information.

**NOTE:** Original Assessment and County Board Assessment sections are important when filing complaint for Freeze Act Based on County Bd Judgment.

Enter details in the 'Land' field.

All fields with the red asterisk \* are required.

5. Enter details for Original Assessment.

6. Enter details for County Based Assessment.

**NOTE:** The 'Total' fields will automatically calculate and populate a total when entries are completed.

7. Click Add Property

|   |  |             |                      |  | Case Type: Fre                                | eze Act Based on County Bd Jud |
|---|--|-------------|----------------------|--|---|--------------------------------|
| Plaintiff(s) ►  |  |             |                      |  |   | JOHN                           |
| Defendant(s) ▶  |  |             |                      |  |   | ABSECO                         |
| Property(s) ►   |  |             |                      |  |   |                                |
| Location  | Property Information   | Year        | Property Identifiers | Property Address   | Original Assessment                           | County Tax Board Assessme      |
| 0 (2)   |  |             |                      |  |   |                                |
| County:   | ATLANTIC V Municipa  | slity: Atla | antic City 💙         | Abatement/Exemptio                                       | n:  | v                              |
| Assessment Year:  | 2017 *Block:   | D           |                      | * Lot: 60  | Unit:   | 1.0.10                         |
|   |  | 1.0         | - 4                  |  |   | Qualifier:                     |
| Street Address:   | 12 Atlantic Blvd, Atlantic Cit   | ty 2556     | 4                    |  |   | Qualifier:                     |
| * Street Address:<br>* Original Assessme                                  | 12 Atlantic Blvd, Atlantic Cit   | ty 2556     | 4                    | * County Board Assessme                                  | ent   | Quanter:                       |
| * Street Address:<br>* Original Assessme<br>Land                          | 12 Atlantic Blvd, Atlantic Cit<br>ent<br>115000000.00                            | ty 2556     | 4                    | * County Board Assessme<br>Land                          | ent<br>9500000.00                             | Quabher:                       |
| * Street Address:<br>* Original Assessme<br>Land<br>Improvements          | 12 Atlantic Blvd, Atlantic Citer<br>Int<br>115000000.00<br>60000.00              | ty 2556     | 4                    | * County Board Assessme<br>Land<br>Improvements          | ent<br>95000000.00<br>30000.00                | Quabher:                       |
| * Street Address:<br>* Original Assessme<br>Land<br>Improvements<br>Total | 12 Atlantic Blvd, Atlantic Ci<br>ent<br>115000000.00<br>60000.00<br>114960000.00 | ty 2556     | 4                    | * County Board Assessme<br>Land<br>Improvements<br>Total | ent<br>95000000.00<br>30000.00<br>94930000.00 | Quabher:                       |



#### +

#### **Property Details**

1. Property details will comprise the following columns

- Location
- Property Information
- Year
- Property Identifiers
- Property Address
- Original Assessment
- County Tax Board Assessment

**NOTE:** Columns for Original Assessment and County Based Assessment are populated with data entered from the 'Add Property' fields.

2. Click 'Modify' to make changes to property details or Click the recycle bin icon to delete information entered.

3. Click Continue .

| Enter<br>Back  | Enter Property(s) Back                          |   |                  |  |   |  |  |  |  |  |
|--|---|---|------------------|--|---|--|--|--|--|--|
| Click I to enter a Property Case Details: Christopher Jameson V Adventure Land Case Type: Freeze Act Based on County Bd Judgment |   |   |                  |  |   |  |  |  |  |  |
| Plaintif   | f(s) ►  |   |                  |  |   |  | CHRISTOPHER JAMESON  |  |  |  |
| Defend   | ant(s) 🕨  |   |                  |  |   |  | ATLANTIC CITY  |  |  |  |
| Propert  | ty(s) ▶   | (1)   |                  |  |   |  |  |  |  |  |
|  | Location  | Property Information  | Year             | Property Identifiers                       | Property Address                        | Original Assessment  | County Tax Board Assessment  |  |  |  |
| Modify   | County:ATLANTIC<br>City ATLANTIC<br>City CITY   | Plaintiff Association: OWNER<br>Property Type: Condominium<br>Abatement/Exemption:No    | 2017             | Block: D<br>Lot: 60<br>Unit:<br>Qualifier: | 12 Atlantic Blvd,<br>Atlantic City 2556 | Land: \$115,000,000.00<br>Improvements:\$60,000.00<br>Exemption: \$100,000.00<br>Total: \$114,960,000.00 | Land: \$95,000,000.00<br>Improvements:\$30,000.00<br>Exemption: \$100,000.00<br>Total: \$94,930,000.00 |  |  |  |
| · Are the  | e prior year's taxes l<br>y prior year(s) pendi | ess than \$25,000 for all properties listed<br>ing in the Tax Court for the same proper | d? ⊚∣<br>rty(s)? | No () Yes<br>No () Yes                     |   |  | 3  |  |  |  |

Back Save Continue

#### **Upload Required Documents**

1. Click the checkbox to certify that all confidential personal identifiers have been redacted.

**NOTE:** Browse option will not be available until checkbox is clicked.

2. Click Browse... to select and upload documents.

3. Click on the recycle bin icon on the same row to delete an uploaded document if needed.

4. Click Continue

|                       | RTS HOME  | eFILING   | CASE J                             | ACKET                    |   |   |   | User: 0292                     | 52010, T. HARBIL   | AS Fi    | rm: SALVO ROGERS & ELIN  |
|-----------------------|---|---|------------------------------------|--------------------------|---|---|---|--------------------------------|--|----------|--|
|                       |   |   |                                    |                          |   |   |   |                                |  |          |  |
| Uplo                  | ad Requ   | ired Doc  | ument                              | .S                       |   |   |   |                                |  |          |  |
| Back                  |   |   |                                    |                          |   |   |   |                                |  |          |  |
| Case De               | etails: 🕨 ci  | hristopher Ja   | meson V Ad                         | dventure Land            | I   |   |   | Ca                             | se Type: Freez   | e Act    | Based on County Bd Judgm   |
| Plaintif              | ff(s) ▼   |   |                                    |                          |   |   |   |                                |  |          | CHRISTOPHER JAMES  |
| Р                     | arty Type   |   | N                                  | lame                     |   |   | Address                                 |                                | Phone  |          | Attorney   |
| INDIVIDU              | NDIVIDUAL Jameson, Christopher  |   |                                    | e <b>r</b>               |   | 1 James Dr Atlantic                               | NJ 09987                                |                                |  | TINA     | M HARBILAS   |
| Defend                | lant(s) 🔻   |   |                                    |                          |   |   |   |                                |  |          | ATLANTIC C   |
| P                     | arty Type   | Na  | ime                                |                          |   | Addres  | 5                                       |                                | Phone  |          | Attorney   |
| MUNICIP               | PALITY  | Atlantic C  | ity                                | City Hall 1301           | Bachara                                       | ch Blvd Atlantic City N.                          | J 08401                                 |                                | 609-347-5300   |          | GEORGE G FRINO   |
| Propert               | ty(s) ▼   |   |                                    |                          |   |   |   |                                |  |          | Total Properties   |
| Lo                    | eation  | Proj  | perty Inform                       | ation                    | Year  | Property Identifiers                              | Property Address                        | Ori                            | ginal Assessment   |          | County Tax Board Assessm   |
| County:/<br>City /    | ATLANTIC<br>ATLANTIC<br>CITY  | Plaintiff Asso<br>Property Typ<br>Abatement/              | ciation:<br>ce:<br>Exemption:      | OWNER<br>Condominium     | 2017  | Block: D<br>Lot: 60<br>Unit:<br>Qualifier:        | 12 Atlantic Blvd, Atlantic<br>City 2556 | Land:<br>Improver<br>Exemption | \$115,000,0<br>ments:\$60,000.00<br>on: \$100,000.0<br>\$114,960.0 | 00.00    | Land: \$95,000,000<br>Improvements:\$30,000.00<br>Exemption: \$100,000.00<br>Total: \$94,930,000 |
| leload                | Required I<br>ad document   | Documents<br>s please acce                                | ▶<br>pt the folk                   | owing:                   |   |   |   |                                |  |          |  |
|                       | ertify that I I   | nave redacted   | all confide                        | ntial personal           | identifie                                     | ers from all documen                              | its included in this electro            | onic submiss                   | ion pursuant to Ru   | ule 1:38 | 8-7.   |
| * 🗹 I o               | I certify that I have redacted all confidential perso                           |   |                                    |                          | D   | ocument Description                               | Access Res                              | trictions                      |  | F        | ile Name   |
| * 🗹 I c               |   | Document  | Complete     Complete     Complete |                          |   |   |   |                                |  |          |  |
| • 🔽 I o               | Complaint   | Document  |                                    | Cor                      | mplaint                                       |   |   |                                | 🚈 Complaint 20   | 15 662   | 7.11.pdf   |
|                       | Complaint     Case Infor  | Document mation Stateme                                   | int                                | Cor<br>Cas               | mplaint<br>se Inform                          | nation Statement                                  |   |                                | Complaint 20   | 15 662   | 7.11.pdf   |
|                       | Complaint     Case Infor     County Bo  | Document I<br>mation Stateme<br>ard of Taxation           | nt<br>Judgment                     | Con<br>Cas<br>Con        | mplaint<br>se Inform<br>unty Boa              | nation Statement                                  | nt                                      |                                | Complaint 20   | 15 662   | Browse   |
| • 🗹 • •               | Complaint     Case Infor     County Bo     Proof of Se                          | Document I<br>mation Stateme<br>ard of Taxation<br>arvice | int<br>Judgment                    | Col<br>Col<br>Col<br>Pro | mplaint<br>se Inform<br>unty Boa<br>of of Ser | nation Statement<br>rd of Taxation Judgme<br>vice | nt                                      |                                | Complaint 20   | 15 662   | Browse   |
| • 🗹 🙃                 | <ul> <li>Complaint</li> <li>Case Infor<br/>County Bo<br/>Proof of S4</li> </ul> | Document I<br>mation Stateme<br>ard of Taxation<br>arvice | int<br>Judgment                    | Cos<br>Cas<br>Pro        | mplaint<br>se Inform<br>unty Boa<br>of of Ser | nation Statement<br>rd of Taxation Judgme<br>vice | nt                                      |                                | Complaint 20   | 15 662   | Browse   |
| • ☑ ⊷<br>□<br>□<br>0  | Complaint     Case Infor     County Bo     Proof of Se                          | Document I<br>mation Stateme<br>ard of Taxation<br>arvice | int<br>Judgment                    | Cox<br>Cox<br>Pro        | mplaint<br>se Inform<br>unty Boa<br>of of Ser | nation Statement<br>rd of Taxation Judgme<br>vice | nt                                      |                                | Complaint 20   | 15 662   | 7.11.pdf<br>Browse<br>Browse<br>Back Save Continu  |
| • ⊻ ••<br>■<br>3<br>• | Complaint     Case Infor     County Bo     Proof of Se                          | Document I<br>mation Stateme<br>ard of Taxation<br>arvice | int<br>Judgment                    | Cos<br>Cos<br>Pro        | mplaint<br>se Inform<br>unty Boa<br>of of Ser | nation Statement<br>rd of Taxation Judgme<br>vice | nt                                      |                                | Complaint 20   | 15 662   | 7.11.pdf<br>Browse<br>Browse<br>Back Save Continu  |

My Account | Home | Hele | Locaut



1. Click

Special Accommodation ► to view and select options.

**NOTE:** Radio buttons for Special Accommodation questions default to 'No', click 'Yes' to view additional options.

Click Continue

| Special Accommodation(s) Request(s)                 |   |
|---|---|
| Back  |   |
| Case Details:  Christopher Jameson V Adventure Land | Case Type: Freeze Act Based on County Bd Judgment |
| Plaintiff(s) ►                                      | CHRISTOPHER JAMESON                               |
| Defendant(s) >                                      | ATLANTIC CITY                                     |
| Property(s) >                                       | Total Properties: 1                               |
| Upload Required Documents 🛌                         |   |
| Special Accommodation                               |   |
| Will you need an Interpreter?                       | ○ Yes   |
| Will you need ADA Accommodation?                    | ○ Yes   |
|   | Back Save Continue                                |



#### **Enter Fees**

1. Select the Payment Method from the drop-down list.

2. Select the Account Number from the dropdown.

**NOTE:** Filing a complaint with case type 'Freeze Act Based on County Bd Judgment' there is no Fee and this is indicated by (NF).

3. Enter the 'Attorney Client Reference Number', (optional).

**4.** If Filer is exempt from fees click the checkbox to certify exemption.

5. Select the reason for exemption from the dropdown

**NOTE:** Other payment options will be disabled.

6. Click the 'Submit, button to submit the filing.

| I certify that I am exempt from the fee charge associated with this filing.   |           |    |
|---|-----------|----|
| Complaint Filing Fee: No Fee (NF)   |           |    |
| Select Payment Method: Collateral Account   |           |    |
| Select Account Number: 142957 V 2   |           |    |
| Attorney's Client Reference Number: 3   |           |    |
|   | Back Save | Su |
|   |           |    |
|   |           |    |
| Fees  |           |    |
| Fees 4 that I am exempt from the fee charge associated with this filing.  |           |    |
| Fees 4 that I am exempt from the fee charge associated with this filing.  |           |    |
| Fees that I am exempt from the fee charge associated with this filing.<br>Reason for Filing Fee Exemption:<br>Complaint Filing Fee: No Fee (NF Court order Permitting the Waiver of Fees Approved 5   |           |    |
| Fees<br>4 that I am exempt from the fee charge associated with this filing.<br>Reason for Filing Fee Exemption:<br>Complaint Filing Fee: No Fee (NF Court order Permitting the Waiver of Fees Approved<br>Select Payment Method: Collate Filing on behalf Legal Services, Public Interest Org or Proveno Pgm<br>Filing on behalf Legal Services, Public Interest Org or Proveno Pgm |           |    |
| Fees that I am exempt from the fee charge associated with this filing.<br>Reason for Filing Fee Exemption:<br>Complaint Filing Fee: No Fee (Nf<br>Select Payment Method: Collate<br>Select Account Number: 142957   |           |    |
| Fees         Image: A that I am exempt from the fee charge associated with this filing.         *Reason ror Filing Fee Exemption:         *Reason ror Filing Fee: No Fee (Ni Select Payment Method:         Collate         Select Account Number:         142957         Attorney's Client Reference Number:   |           |    |



#### Submit Filing

1. A 'Submit Filing' Confirmation pop-up will display.

2. Click the "Agree' button to submit or 'Cancel' to go back.

#### Confirmation

3. A confirmation message will display in green, indicating that the filing has been successfully submitted, and email notification sent.

4. Transaction information section will include:

- Transaction ID
- Documents Received
- Date Received by eCourts
- Total Payment Amount

5. Click on the 'Print' button to view, save or print confirmation details.

| Plaintiff(s) ►                                   |   |                     |  |   |   | CHRISTOPHER JAMESON  |  |  |
|--|---|---------------------|--|---|---|--|--|--|
| Party Type                                       | Name  |                     |  | Address   | Phone   | Attorney   |  |  |
| INDIVIDUAL Jameson, Christopher                  |   | er in               |  | 1. James Drive Atlantin City N I 00087  |   | TINA M HARBILAS  |  |  |
| Defendant(s) >                                   |   |                     | Submit Fili                                | ng ?  | ATLANTIC CI   |  |  |  |
| Party Type                                       | Name  |                     | 1. Leertify                                | that I have reviewed ALL information and documents for accuracy   | Phone   | Attorney   |  |  |
| MUNICIPALITY                                     | Atlantic City   | C                   | prior to sub                               | mitting the filing.   | 7-5300  | GEORGE & FRINO   |  |  |
| Property(s) >                                    |   |                     | 2.1 underst                                | and that I am required to redact confidential personal identifiers  | Total Properties:   |  |  |  |
| Location   | ocation Property Inform                                     |                     | documents                                  | pursuant to <u>R.1:38-7</u> , and that the Judiciary will neither review nor redact any<br>documents if I include confidential personal identifiers in error.                 |   | County Tax Board Assessment  |  |  |
| County: ATLANTIC<br>ATLANTIC<br>City CITY        | Plaintiff Association<br>Property Type:<br>Abatement/Exempt | n: (<br>c<br>tion:t | 3. I underst<br>any correct<br>to remove t | and that once the filing is submitted it cannot be deleted, and that<br>ions may require the filing of an amended documents or a motion<br>the contents from the case jacket. | \$100,000.00<br>ts:\$150,000.00<br>\$0.00<br>\$250,000.00 | Land: \$80,000.00<br>Improvements: \$50,000.00<br>Exemption: \$0.00<br>Total: \$130,000.00 |  |  |
| * Are the prior year's<br>* Are any prior year(s | taxes less than \$25,000<br>5) pending in the Tax Co        | ) for<br>ourt f     | 4. I underst<br>court fee is               | and that no refunds will be offered in the event a filing with a<br>submitted erroneously.  |   |  |  |  |
| Upload Required                                  | Documents >   |                     |  |   |   |  |  |  |
| To upload document                               | s please accept the fo<br>ave redacted all confide          | llowi<br>ential     |  | Agree Cancet  | ant to Rule 1:38  | -7.  |  |  |



|   | NJCourts   |
|---|--|
| Ţ | New Jersey Courts<br>Independence - Integrity - Fairness - Quality Service |

#### **Case Jacket**

1. The Case Number will be displayed.

2. The Case details will be displayed.

3. Parties, Properties, Proceedings and Related Cases tabs will be displayed.

4. The Properties tab when clicked will display details of the entries made for Original Assessment and County Tax Board Assessment.

5. Case Actions will be displayed and will include:

- Filing Date
- Filings
- Docket Text
- Transaction ID
- Entry Date

**NOTE:** The Filings column will display the paper clip with documents filed and the envelope for parties notified or not notified electronically.

6. Click Create Summary Report

| Independence + Ir   | ntegrity • Fairness • Quality Service  |  |  |  |                     |  |  |
|---|--|--|--|--|---------------------|--|--|
| CASE JACKET   |  |  |  |  | User:T.HAR          |  |  |
| Case Num  | ber: 000047 - 2  | 2019 1   |  |  | 6                   |  |  |
| Back  |  |  |  |  | Create Summary Repo |  |  |
| Case Caption: Geo<br>Case Initiation Da<br>Judge: PATRICK E<br>Case Type: Freez | orge Williams V ABC Corp<br>ate: 02/27/2019<br>DeALMEIDA, P.J.T.C.<br>ee Act Based on County E | d Judgment   | Court Type: Tax<br>Case Track: Stan<br>Hurricane Sandy | Counter Claim: NO<br>Case Status: OPEN<br>Small Claims: NO |                     |  |  |
| Plaintiffs(1)   | Defendants(1) Prope  | erties(1) Proceedings(0) Related Case  | es(0) 3  |  |                     |  |  |
| <ul> <li>Block: C Lot:</li> </ul>   | 612 Unit: Qualifier:   |  |  |  |                     |  |  |
| Assessment Year<br>Plaintiff Associat<br>Owner                                  | :: 2018<br>tion with Property:   | Street Address:<br>12 Atlantic Way:Atlantic, NJ 998765<br>Abatement/Exemptions: NONE                         | County: M<br>Atlantic Ab                               | County: Municipality:<br>Atlantic Absecon City             |                     |  |  |
| Assessment  |  | County Tax Board Assessment  | ]  |  |                     |  |  |
| Land:   | \$1,200,000,000.00   | Land: \$1,000,000,000.00   |  |  |                     |  |  |
| Improvements:   | \$500,000.00   | Improvements: \$200,000.00   |  |  |                     |  |  |
| Total:  | \$1,200,380,000.00   | Total: \$1,000,100,000.00  |  |  |                     |  |  |
| Case Actions  | 15   |  |  |  |                     |  |  |
| Filing Date   | <ul> <li>Filings</li> </ul>  | Docket Tex   | Transaction ID   | Entry Date   |                     |  |  |
| 02/27/2019  | 0 🖂  | A Complaint for ATLANTIC Local Property (<br>M HARBILAS, SALVO ROGERS & ELINSKI on I<br>against ABSECON CITY | TAX2019182   | 02/27/2019   |                     |  |  |
| Showing 1 to 1 of   | 1 entries  |  |  |  | Back                |  |  |



#### **Summary Report**

The Summary Report is a PDF version of the Case Jacket that can be viewed, saved or printed.

| Tax Court Case Summary  |  |                        |   |                  |                            |                                |                               |                       |            |
|---|--|------------------------|---|------------------|----------------------------|--------------------------------|-------------------------------|-----------------------|------------|
| Case Number: 0000   | 15-2019  |                        |   |                  |                            |                                |                               |                       |            |
| Case Caption: Christopher Jameson V Adventure Lands of<br>Atlantic City |  |                        |   |                  |                            |                                |                               |                       |            |
| Case Initiation Date: 02/19/2019  |  |                        | Court Type: Tax                               |                  |                            |                                | Counter Claim: NO             |                       |            |
| Judge: PATRICK DeALMEIDA, P.J.T.C.                                      |  |                        | Case Tra                                      | ck: Stan         | dard                       |                                | Case Status: OPEN             |                       |            |
| Case Type: Freeze   | Act Based on County I  | Bd Judgment            | Hurrican                                      | e Sandy          | Related:                   | NO                             | Small Claims: NO              |                       |            |
| Plaintiffs  | Plaintiffs   |                        |   |                  |                            |                                |                               |                       |            |
| Christopher James   | on   |                        |   |                  |                            |                                |                               |                       |            |
| Party Type: INDIVID   | DUAL   |                        | Corporation Type:                             |                  |                            | Attorney Name: TINA M HARBILAS |                               |                       |            |
| Address Line 1: 1 James Drive   |  | Address Line 2:        |   |                  | Attorney Bar Id: 029262010 |                                |                               |                       |            |
| City: Atlantic City   |  |                        | State: NJ                                     | I                |                            |                                | Zip: 09987                    |                       |            |
| Email Address:<br>RAVI.JOSHI@LAB.JUDICIARY.STATE.NJ.US                  |  |                        | Phone:  |                  |                            |                                |                               |                       |            |
| Defendants  |  |                        |   |                  |                            |                                |                               |                       |            |
| Atlantic City   |  |                        |   |                  |                            |                                |                               |                       |            |
| Party Type: MUNICIPALITY  |  |                        |   |                  |                            |                                | Attorney Name: GEORGE G FRINO |                       |            |
| Address Line 1: City Hall   |  |                        | Address Line 2: 1301 Bacharach Blvd           |                  |                            | harach Blvd                    | Attorney Bar Id: 022151980    |                       |            |
| City: Atlantic City   |  |                        | State: NJ                                     |                  |                            |                                | Zip: 08401                    |                       |            |
| Email Address: Phone: (609) 347-5300                                    |  |                        |   |                  |                            |                                |                               |                       |            |
| Properties  |  |                        |   |                  |                            |                                |                               |                       |            |
| Block: A Lot: 600 U   | nit: Qualifier:  |                        |   |                  |                            |                                |                               |                       |            |
| Assessment Year: 2017 Street Address: Drive, Atlantic 566               |  | 12 Gains<br>78         | County<br>Atlantic                            | :                | Municipality:<br>City      | : Atlantic                     | Prope<br>Cond                 | erty Type:<br>ominium |            |
| Plaintiff Association with Property: Abaten<br>Owner NONE               |  | Abatement/Exem<br>NONE | Volume Note Note Note Note Note Note Note Not |                  |                            |                                |                               |                       |            |
| Assessment  |  | County Tax Boar        | d Assessn                                     | nent             |                            |                                |                               |                       |            |
| Land: \$0.00 Land: \$0.00   |  |                        |   |                  |                            |                                |                               |                       |            |
| Improvements: \$0.00 Improvements: \$                                   |  |                        | \$0.00  |                  |                            |                                |                               |                       |            |
| Exemption: \$0.00 Exemption: \$0.0                                      |  |                        | 00  |                  |                            |                                |                               |                       |            |
| Total: \$0.00   | Total: \$0.00 Total: \$0.00  |                        |   |                  |                            |                                |                               |                       |            |
| Proceedings   |  |                        |   |                  |                            |                                |                               |                       |            |
| There are no proceedin  | gs for this case.  |                        |   |                  |                            |                                |                               |                       |            |
| Related Cases   |  |                        |   |                  |                            |                                |                               |                       |            |
| There are no Related C  | ases for this case.  |                        |   |                  |                            |                                |                               |                       |            |
| Case Actions  |  |                        |   |                  |                            |                                |                               |                       |            |
| Filed Date  | Docket Text  |                        |   |                  | Transac                    | tion ID                        | Entry Date                    | •                     | Entered By |
| 02/19/2019  | 02/19/2019 A Complaint for ATLANTIC Local Property 000<br>submitted by TINA M HARBILAS, SALVO RO<br>on behalf of CHRISTOPHER JAMESON again |                        | 0015-2019<br>GERS & EL<br>nst ATLANT          | INSKI<br>IC CITY | TAX2019124                 |                                | 02/19/2019                    |                       | 029262010  |
|   |  |                        |   |                  |                            |                                |                               |                       |            |