9:30AM

9:50AM

10:10AM

AGENDA: MONDAY, MAY 20, 2024, PART A 5TH FL. N. WING, RICHARD J. HUGHES JUSTICE COMPLEX, TRENTON JUDGES: MAWLA, MARCZYK, VINCI, 

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## ORAL ARGUMENT

#### JUDGES: MAWLA, MARCZYK, VINCI,

- **1** A-003008-21-T01(e) S.W. V. G.M.
- **2** A-002094-22-T01(e) STATE OF NEW JERSEY V. JUSTIN N. SAAVEDRA
- **3** A-001686-22-T01(e) MARLENE CARIDE, NEW JERSEY DEPARTMENT OF BANKING AND INSURANCE, V. ROBERT LAPINSKI, CUTTING EDGE BAIL BONDS, AND DOLLAR BAIL BONDS, INC. D/B/A DOLLAR BAIL BONDS, ET AL

#### JUDGES: MAWLA, MARCZYK,

**4** A-002150-22-T01 (e) PENNSAUKEN DIAGNOSTIC CENTER, LLC V. NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT

## JUDGES: MARCZYK, VINCI,

**5** A-002480-22-T01(e) MICHAEL LENZ V. BOARD OF TRUSTEES, PUBLIC EMPLOYEES' RETIREMENT SYSTEM

AGENDA: MONDAY, MAY 20, 2024, PART A 5TH FL. N. WING, RICHARD J. HUGHES JUSTICE COMPLEX, TRENTON JUDGES: MAWLA, MARCZYK, VINCI,

## WAIVER

## JUDGES: MAWLA, MARCZYK,

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**6** A-003180-22-T02(e) MARY ANN MUNRO & MATTHEW MUNRO, WIFE AND HUSBAND VS. KATHERINE PEPE AKA KATHERINE MAURER

10:30AM

10:50AM

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#### JUDGES: MAWLA, VINCI,

7 A-002354-22-T04 (e) LOANCARE, LLC V LOEDITH KINGWOOD, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

8 A-003579-22-T01(e) STATE OF NEW JERSEY V. NICHOLAS J. ST. JOHN

# JUDGES: MARCZYK, VINCI,

9 A-003366-22-T04 (e)
 JEANETTE WILLIAMS
 V.
 SHOPRITE OF PERTH AMBOY

# AGENDA: MONDAY, MAY 20, 2024, PART E ROOM 1114, VETERANS COURTHOUSE, 11TH FL, 50 W MARKET ST, NEWARK JUDGES: GILSON, BERDOTEBYRNE, BISHOP-THOMPSON,

## ORAL ARGUMENT

## JUDGES: GILSON, BERDOTEBYRNE, BISHOP-THOMPSON,

1 A-003557-22-T01(e) CITY OF PLAINFIELD V. FMBA LOCAL 7

# JUDGES: GILSON, BERDOTEBYRNE,

| 2 | A-003148-22-T02(e)                          |
|---|---|
|   | ANGELA M. CARRILLO-MENDOZA                  |
|   | V.  |
|   | LAURIE S. KURS,                             |
|   | STEVEN A. KURS,                             |
|   | HIREN G. MALKAN,                            |
|   | BHAIRAVI H. MALKAN,                         |
|   | JOHN DOE I-X, (SAID NAMES BEING FICTITIOUS, |
|   | TRUE NAMES PRESENTLY UNKNOWN)               |
|   | ABC CORP. I-X (SAID NAMES BEING FICTITIOUS, |
|   | TRUE NAME PRESENTLY UNKNOWN)                |

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9:30AM

9:30AM

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JUDGES: GILSON, BISHOP-THOMPSON,

| 3 | A-003706-22-T04 (e)<br>ELIZABETH A. GUZEK  | 9:30AM  |
|---|--|---------|
|   | V.<br>TOWNSHIP OF UNION BOARD OF EDUCATION,<br>STUART OSBORNE, TOWNSHIP OF UNION ET AL |         |
|   | A-002558-22-T01(e)<br>ARTHUR BLSAMO  | 10:30AM |

# JUDGES: BERDOTEBYRNE, BISHOP-THOMPSON,

**5** A-002531-22-T02(e) E.S.W. v. D.A.P. 

CAJE QESJA

v.

6 A-002536-22-T01(e) OLGA GALLINAT BY MARIO GALLINAT, ATTORNEY IN FACT V. MIGUEL JOSE GALLINAT A/K/A MIGUEL J. GALLINAT & JORGE A/K/A GEORGE GALLINAT

#### AGENDA: MONDAY, MAY 20, 2024, PART E ROOM 1114, VETERANS COURTHOUSE, 11TH FL, 50 W MARKET ST, NEWARK JUDGES: GILSON, BERDOTEBYRNE, BISHOP-THOMPSON, \_\_\_\_\_

## WAIVER

- JUDGES: GILSON, BERDOTEBYRNE, BISHOP-THOMPSON,
  - **7** A-000806-21-T04 (e) STATE OF NEW JERSEY V ASHLEY GARDENER

## JUDGES: GILSON, BERDOTEBYRNE,

- A-000549-22-T04 (e) 8 FLIMON TESFAMARIAN V. HABTE FREZGHI
- **9** A-003163-22-T04 (e) GREENBRIAR COMMUNITY ASSOCIATION, INC. V. CARLA MCGRUDER

AGENDA: TUESDAY, MAY 21, 2024, PART D 8TH FL. N. WING, RICHARD J. HUGHES JUSTICE COMPLEX, TRENTON JUDGES: GOODENBROWN, NATALI, HAAS,

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## ORAL ARGUMENT

## JUDGES: GOODENBROWN, NATALI,

- **1** A-003537-22-T02(e) STATE OF NEW JERSEY V. MICHAEL J. WARD, IV
- **2** A-002134-22-T02(e) RO FLOORS CORP. V. LIBERTY INSURANCE ASSOCIATES, INC.; PHILIP ZITO; LIBERTY MUTUAL INSURANCE; AND EXCELSIOR INSURANCE COMPANY .....

JUDGES: GOODENBROWN, HAAS,

**3** A-000003-22-T04 (e) STATE OF NEW JERSEY V ANGEL CONSEPCION A/K/A ANGEL CONCEPCION .....

## JUDGES: NATALI, HAAS,

- **4** A-002486-22-T04 (e) CARLOS FAIBISCH V. WAWA, RIGGINS GAS STATION, RIGGINS, INC. ET AL .....
- **5** A-002246-22-T02(e) STATE OF NEW JERSEY V SHAWN M. FENIMORE A/K/A SHAWN FENIMORE
- AGENDA: TUESDAY, MAY 21, 2024, PART D 8TH FL. N. WING, RICHARD J. HUGHES JUSTICE COMPLEX, TRENTON JUDGES: GOODENBROWN, NATALI, HAAS, \_\_\_\_\_

#### WAIVER

JUDGES: GOODENBROWN, NATALI,

**6** A-003499-22-T04 (e) MARGARET KLEINMAN, ESQ. V. HACKENSACK UNIVERSITY MEDICAL CENTER, MARIA GODEVAS R.N AND ANGELA GONZALEZ 9:30AM

9:50AM

10:10AM

10:30AM

10:50AM

#### JUDGES: GOODENBROWN, HAAS,

| 7 | A-001929-22-T01(e)  |
|---|---------------------|
|   | STATE OF NEW JERSEY |
|   | V.                  |
|   | BRYANT LAMBERT      |
|   |                     |

**8** A-002981-22-T04 (e) A.C. V. A.J.R.

#### JUDGES: NATALI, HAAS,

**9** A-002971-22-T02(e) S.H. v. E.H.

AGENDA: TUESDAY, MAY 21, 2024, PART F 5TH FL. N. WING, RICHARD J. HUGHES JUSTICE COMPLEX, TRENTON JUDGES: SUMNERS, SMITH, PEREZ-FRISCIA, \_\_\_\_\_

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#### ORAL ARGUMENT

| 1 | A-000391-22-T01(e)                  | 9:30AM |
|---|-------------------------------------|--------|
|   | DCPP                                |        |
|   | V.                                  |        |
|   | C.R.A.G. AND R.G.                   |        |
|   | I/M/O J.G., J.G., AND J.G., MINORS. |        |

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**2** A-002521-21-T01(e) DCPP v. C.R.A.G., AND R.G. I/M/O J.G., J.G., AND J.G. MINORS 

JUDGES: SUMNERS, SMITH, PEREZ-FRISCIA,

**3** A-000134-22-T05(e) STATE IN THE INTEREST OF MALACHI PARCELLS (M.P.) 

## JUDGES: SUMNERS, PEREZ-FRISCIA,

**4** A-000075-23-T04 (e) IN THE MATTER OF MICHAEL A ZARZECKI, RESPONDENT 

## JUDGES: SMITH, PEREZ-FRISCIA,

**5** A-001323-22-T01(e) ROSELLE BOROUGH BOARD OF EDUCATION V. LOVENA BATTS AND DR. ANDREE Y. MCKISSICK 10:35AM

10:15AM

9:30AM

9:55AM

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10:55AM

6 A-002436-22-T04 (e) IN THE MATTER OF THE CERTIFICATES OF THERESA GUERRIERE, STATE BOARD OF EXAMINERS, NEW JERSEY DEPARTMENT OF EDUCATION

AGENDA: TUESDAY, MAY 21, 2024, PART F 5TH FL. N. WING, RICHARD J. HUGHES JUSTICE COMPLEX, TRENTON JUDGES: SUMNERS, SMITH, PEREZ-FRISCIA,

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#### WAIVER

## JUDGES: SUMNERS, SMITH,

7 A-002773-22-T02(e) ROBERT RIVERA V. UNION COUNTY, TOWNSHIP OF HILLSIDE, STATE OF NEW JERSEY, JON DOES 1-5, CORPORATIONS 6-10 AND MAINTENANCE COMPANIES 11-15, FICTITIOUS NAMES WHOSE ACTUAL IDENTITIES ARE UNKNOWN TO PLAINTIFF AT THIS TIME, NEW JERSEY AMERICAN WATER; ELIZABETHTOWN WATER COMPANY

# JUDGES: SUMNERS, PEREZ-FRISCIA,

8 A-003201-22-T04 (e)
SAMUEL LOEVINGER
V
BOARD OF ADJUSTMENT OF THE TOWNSHIP OF
LAKEWOOD AND CELLCO PARTNERSHIP D/B/A VERIZON
WIRELESS

# JUDGES: SMITH, PEREZ-FRISCIA,

9 A-000176-23-T04 (e) THE VILLAGE COURTYARD CONDOMINIUM ASSOCIATION, INC. V. 68-72 FRANKLIN PLACE, LLC ET AL AGENDA: TUESDAY, MAY 21, 2024, PART G MORRIS CTY COURTHOUSE, HISTORIC COURTROOM, WASHINGTON & COURT STS, MORRISTOWN JUDGES: ENRIGHT, PAGANELLI, WHIPPLE, ORAL ARGUMENT JUDGES: ENRIGHT, PAGANELLI, WHIPPLE, **1** A-002830-21-T01(e) 9:30AM STAVOLA ASPHALT COMPANY, INC.; AND STAVOLA LEASING, LLC V. TOWNSHIP OF HOWELL ZONING BOARD OF ADJUSTMENT; I GREENWAY, LLC; II GREENWAY, LLC; AND L&L PAVING COMPANY CLEAR THE AIR, LLC V. ZONING BOARD OF ADJUSTMENT OF THE TOWNSHIP OF HOWELL; L&L PAVING COMPANY, INC.; 1 GREENWAY, LLC; AND II GREENWAY, LLC **2** A-003320-21-T01(e) 9:30AM STAVOLA ASPHALT CO., INC. AND STAVOLA LEASING, LLC 77 TOWNSHIP OF HOWELL ZONING BOARD OF ADJUSTMENT; I GREENWAY, LLC; II GREENWAY, LLC; AND L&L PAVING COMPANY, CLEAR THE AIR, LLC JUDGES: ENRIGHT, PAGANELLI, **3** A-002761-22-T05(e) 10:00AM IN THE MATTER OF THE CIVIL COMMITMENT OF B.S. SVP-053-00 JUDGES: ENRIGHT, WHIPPLE, ..... **4** A-000730-22-T04 (e) 10:20AM STATE OF NEW JERSEY V MARK W . HARPER JUDGES: PAGANELLI, WHIPPLE, ..... **5** A-001488-22-T02(e) 10:40AM ROUTE 52 CONSTRUCTORS V. NEW JERSEY TURNPIKE AUTHORITY

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AGENDA: TUESDAY, MAY 21, 2024, PART G

MORRIS CTY COURTHOUSE, HISTORIC COURTROOM, WASHINGTON & COURT STS, MORRISTOWN

JUDGES: ENRIGHT, PAGANELLI, WHIPPLE,

#### WAIVER

#### JUDGES: ENRIGHT, PAGANELLI,

**6** A-002976-22-T01(e) MAIA FINKEL V. BOARD OF REVIEW, DEPARTMENT OF LABOR AND THE PEASANT GRILL LLC

## JUDGES: ENRIGHT, WHIPPLE,

| 7 | A-001005-23-T02(e)                             |
|---|--|
|   | STATE OF NEW JERSEY, BY THE COMMISSIONER OF    |
|   | TRANSPORTATION,                                |
|   | V.   |
|   | RUMSON COUNTRY CLUB, , A CORPORATION OF THE    |
|   | STATE OF NEW JERSEY, A/K/A RUMSON COUNTRY      |
|   | CLUB, INC.; 1ST CONSTITUTION BANK, A NEW       |
|   | JERSEY STATE BANK; STATE OF NEW JERSEY,        |
|   | TIDELANDS RESOURCE COUNCIL, A PUBLIC BODY      |
|   | RESPONSIBLE FOR THE STEWARDSHIP OF THE STATE'S |
|   | TIDELANDS (N.J.S.A. 12:3-12.1); STATE OF NEW   |
|   | JERSEY, DEPARTMENT OF THE TREASURY; BOROUGH OF |
|   | RUMSON, IN THE COUNTY OF MONMOUTH, A MUNICIPAL |
|   | CORPORATION OF NEW JERSEY,                     |
|   |  |

**8** A-002539-22-T02(e) STATE OF NEW JERSEY V WALI HARRIS

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#### JUDGES: PAGANELLI, WHIPPLE,

A-003212-22-T04 (e) 9 GERGES ABOU-RJAILI VS. MICHAEL LOPEZ AND MATTHEW LOPEZ

AGENDA: WEDNESDAY, MAY 22, 2024, PART B COURTROOM 201, MIDDLESEX COURTHOUSE, 56 PATERSON ST, NEW BRUNSWICK JUDGES: CURRIER, SUSSWEIN, VANEK, \_\_\_\_\_

## ORAL ARGUMENT

### JUDGES: CURRIER, SUSSWEIN, VANEK,

1 A-003365-21-T04 (e) JOSEPH P. FAZZIO ORGANIZATION, LLC V. JASON GILOLEY

Consol 9:30AM

Page: \_PNGB\_T5

| <br>ວ | λ_000678_22_Ψ04 (~)   | Concol | 0.00,*** |
|-------|---|--------|----------|
| 2     | A-000678-22-T04 (e)<br>JOSEPH P. FAZZIO ORGANIZATION LLC                                  | CONSOL | 9:30AM   |
|       | V.  |        |          |
|       | JASON GILOLEY   |        |          |
| 3     | A-000681-22-T04 (e)   | Consol | 9:30AM   |
|       | JOSEPH P. FAZZIO ORGANIZATION, LLC  |        |          |
|       | V.  |        |          |
|       | JASON GILOLEY   |        |          |
| 4     | A-000661-23-T02(e)  |        | 9:30AM   |
|       | MARK CERKEZ, INDIVIDUALLY AND ON BEHALF OF ALL  |        |          |
|       | OTHERS SIMILARLY SITUATED   |        |          |
|       | VS.<br>GLOUCESTER CITY, NEW JERSEY, GLOUCESTER CITY                                       |        |          |
|       | DEPARTMENT OF UTILITIES (D/B/A  |        |          |
|       | GLOUCESTER CITY WATER DEPARTMENT) AND JOHN  |        |          |
|       | DOES 1-10   |        |          |
| 5     | A-000745-23-T04 (e)   |        | 10:30A   |
|       | CHARLES HOFFMAN, INDIVIDUALLY AND ON BEHALF OF  |        |          |
|       | ALL OTHERS SIMILARLY SITUATED,  |        |          |
|       | PLAINTIFF,  |        |          |
|       | V.  |        |          |
|       | BOROUGH OF BROOKLAWN, NEW JERSEY, AND JOHN DOES 1-10,                                     |        |          |
|       | DEFENDANTS.   |        |          |
| ES    | : CURRIER, VANEK,   |        |          |
| <br>6 | A-002028-22-T02(e)  |        | 10:30A   |
|       | DISCOVER BANK   |        |          |
|       | V   |        |          |
|       | CHRYSSOULA ARESENIS   |        |          |
| ES    | : SUSSWEIN, VANEK,  |        |          |
| 7     | A-003391-22-T01(e)  |        | 10:30A   |
|       | JUDY MAE THORPE   |        |          |
|       |   |        |          |
|       | LT. KENNETH S. KLEINMAN (RET.) CPM, TOWNSHIP<br>OF FREEHOLD POLICE DEPARTMENT, AND POLICE |        |          |
|       | OFFICER SEAN FOLEY  |        |          |
|       |   |        |          |
| 8     | A-001605-22-T02(e)  |        | 10:30A   |
|       | CHARLES D. BEVINS, JR.<br>V.  |        |          |
|       | V.<br>BOARD OF TRUSTEES, POLICE AND   |        |          |
|       |   |        |          |
|       | FIREMEN'S RETIREMENT SYSTEM   |        |          |

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AGENDA: WEDNESDAY, MAY 22, 2024, PART B COURTROOM 201, MIDDLESEX COURTHOUSE, 56 PATERSON ST, NEW BRUNSWICK JUDGES: CURRIER, SUSSWEIN, VANEK,

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#### WAIVER

#### JUDGES: CURRIER, SUSSWEIN, VANEK,

- 9 A-002190-23-T04 (e)
  PATRICK HARRINGTON AND KIMBERLY
  GITTO-HARRINGTON H/W INDIVIDUALLY AND
  ON BEHALF OF MINORS L.H. AND P.H.,
  V.
  NORTHFIELD BOARD OF EDUCATION;
  KELLI KERN; MAUREEN VACCARO;
  AND PEDRO BRETONES
- 10 A-000898-22-T04 (e)
   JOSEPH P. FAZZIO ORGANIZATION, LLC
   V.
   JASON GILOLEY

# JUDGES: CURRIER, SUSSWEIN,

11 A-001733-22-T04 (e) STATE OF NEW JERSEY V BRENNAN DOYLE

#### JUDGES: CURRIER, VANEK,

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- 12 A-002164-22-T02(e)
   KEARNY FEDERAL SAVINGS BANK
   V.
   100 WEST STREET, LLC, ETAL
- AGENDA: WEDNESDAY, MAY 22, 2024, PART C 5TH FL. N. WING, RICHARD J. HUGHES JUSTICE COMPLEX, TRENTON JUDGES: VERNOIA, GUMMER, WALCOTT-HENDERSON,

#### ORAL ARGUMENT

#### JUDGES: VERNOIA, GUMMER,

| 1 | A-001669-22-T01(e)<br>EL AEMER EL MUJADDID<br>V.<br>CITY OF VINELAND | 9:00AM |
|---|--|--------|
| 2 | A-000338-23-T04 (e)<br>D.K.<br>V.<br>J.N.                            | 9:00AM |

JUDGES: VERNOIA, WALCOTT-HENDERSON,

|            | : VERNOIA, WALCOTT-HENDERSON,   |                |
|------------|---|----------------|
| 3          | A-001578-22-T02(e)<br>STATE OF NEW JERSEY<br>V  | 9:00AM         |
|            | JOSEPH SUMMERS  |                |
| 4          | A-003325-22-T01(e)<br>STATE OF NEW JERSEY<br>V.<br>JAVARUS PATTERSON  | 9:20AM         |
| <br>JUDGES | S: GUMMER, WALCOTT-HENDERSON,   |                |
|            |   | 0.007.00       |
| 5          | A-002672-22-T01(e)<br>IRA RUSSACK<br>V.<br>LIPOT ROSENBERG  | 9:20AM         |
|            | LIPUI KUSENBERG   |                |
| AGENDA     | N: WEDNESDAY, MAY 22, 2024, PART C<br>5TH FL. N. WING, RICHARD J. HUGHES JUSTICE CON<br>JUDGES: VERNOIA, GUMMER, WALCOTT-HENDERSON, | IPLEX, TRENTON |
| WAIVER     | <br>\   |                |
| TIDCES     | : VERNOIA, GUMMER, WALCOTT-HENDERSON,   |                |
|            |   |                |
| 6          | A-003752-21-T04 (e)<br>STATE OF NEW JERSEY  |                |
|            | V   |                |
|            | MICHAEL J. DOCE   |                |
| JUDGES     | : VERNOIA, WALCOTT-HENDERSON,   |                |
|            | A-002283-23-T06(e)  |                |
| •          | STATE OF NEW JERSEY   |                |
|            | V.  |                |
|            | GREGORY Q. GREEN  |                |
| JUDGES     | : GUMMER, WALCOTT-HENDERSON,  |                |
| 8          | A-001027-22-T02(e)<br>DR. MAC TRUONG<br>V.  |                |
|            | V.<br>LAKELAND BANK, LAKELAND BANCORP, INC.,  |                |
|            | ALTHEA HOWARD, CATHY BIANCAMANO,  |                |
|            | DESIGNSOLUTION 101, SELLONLINEMAKEMONEY,<br>JOHNATHAN GABRIEL, SHERWIN PAUL   |                |
|            |   |                |
|            | A-003877-22-T02(e)  |                |
| 9          | A-003877-22-T02(e)<br>N.R.G.  |                |
| 9          | A-003877-22-T02(e)  |                |